OUR YOUNG FOLKS.

'God would never send you darkness,
If He felt you could bare the light;
But you would not cling to His guiding hand,
If the way was always bright;
And you would not care to walk by faith,
Could you always walk by sight.'

Peace as a River.

A certain scripture speaks of a time when peace shall flow as a river and righteousness as the waves of the sea. The great mission of the scriptures is to unfold to man a promise of this character and cause people to prepare for the glad day to come. The age of turmoil shall not always last; unrighteousness, fornication, wickedness, covetousness, maliciousness, envy, murder, debait, deceit, malignity, whispering, backbiting, despitefulness, proudness, boasters, and disobedience shall not always last. A day cometh that shall burn as an oven and all who do wickedly shall be consumed, leaving neither root nor branch.

Over in the old world there is a river that bursts forth from a single fountain. Its waters come forth clear and pure and course their way toward the sea. But before a great distance is passed over the waters become contaminated, filth is committed to its current, and the crystal waters become murky with corruption and filth. The clean water is there, to be sure, as it came from the gushing fountain at the head. But a purifying season must be passed over before the pure can again be separated from the filthy.

Man was created a pure stream at the fountain head of life—the touch and breath of the Almighty. He started down the incline rather than obey his Creator and rest upon the bosom of endless peace. The incline proved to be through sin, tribulation and sorrow. There were rocks crooks and obstacles in the channel and soon Man became impure, sinful and debased. The primeval man was still there, but dreadfully corrupted and murky through the contamination by contact with Satan. The stream carries the same pure water still, but with it a prodigious load of filth and corruption, until it bears little resemblance to the original.

Now God has set his purifying agencies at work to purge this stream that gushed from its fountain pure and peaceable. Peace shall flow as a river. The stream must be purged. The tribulations of life are like the rocks of the river which solidify the filth that is deposited in the channel. There is one rock now in the great river of Man. Its presence is being felt from the seas to the ends of the earth. He is crushing and breaking to pieces—a stone hewn out without hand becoming a great mountain and filling the whole earth. His name is righteousness and peace follows after him. He is breaking to pieces and grinding to powder, and the debris is gathering together for the great flames of the great day of God Almighty. Peace shall flow as a river.

As many as would rest upon the bosom of eternal peace must have the filth and corruption purified in their own little stream of life. The Rock must dispel the corruption, and institute a reign of peace there. The pure water of life must be cleansed by the sanctifying power of the blood of Christ—the substance of the rock poured into it. Peace shall flow as a river and with that current the man redeemed must flow. The evidence is the fruit of the Spirit—love, joy, long-suffering, gentleness, patience, brotherly love and charity. He that hath not the Spirit of Christ is none of his. Be not deceived—an evil tree can not bring forth good fruit.

May the river of peace flow on until the mighty powers of God cleanseth it from all filth and unrighteousness until peace itself flows as a river, overwhelming all things.

Opportunities,

'The smallest duties are in some sense the largest sphere for the operation of great principles,' says Dr. Alexander McLaren. 'For it is the little duties which by their minuteness tempt men to think that they do them without calling to the great principles of conduct that give the color to every life after all. You can write the Lord's Prayer and the Ten Commandments in the space of a threepenny bit; and you can make all the beauty and all the sanctifying powers of the Gospel visible and manifest within the narrow circle of the smallest duties that the lowest station has to perform. The little banks of mud in the wheeltracks on the road are shaged upon the same slopes and moulded by the same law that carves the mountains and lifts the precipices of the Himalyas. And a handfull of snow on the hedge in the winter time will fall into the same curves and be obedient to the same great physical laws which shape the glaciers that lie on the sides of the Alps. You do not want the big things in order, largely and nobely, to manifest big principles. The smallest duties distinctly done for Christ's sake, will adorn the doctrine.'

Benny White's Prayer.

There is no end to the queer ideas children get into their heads, and the strange prayers they make.

Little Benny White and his mother were visiting his grandmother in the country last summer; and when the trouble and annoyance he experienced, as well as the worry he felt about his grandmother who was in danger of becoming blind, are set forth in the prayer he made one night at his mother's knee, which is here given, word for word, for this is a 'truely, true story.'

'O Lord, bless father and mother, and keep them good and nice; keep grandma from going blind. O Lord!—O Lord!—what was it I was going to say? Take care of the Irish boys, and keep them from telling lies. Take care of the Carter boys, and don't let them tell lies nor strike me. Take care of the bumble-bees, and don't let them sting me. Take care of the mosquitoes, and don't let them bite me. Take care of me, and keep me from telling lies and make me a good boy.

'There mother wasn't that a good prayer?'—Wide Awake

The Tree of the Ninth Commandment.

An American authoress, in a work on Hindostan, relates a little incident of heathen superstition which is rather suggestive to those who call themselves better than beathen.

At Ulwar, the British agent wished to plant an avenue of trees on either side of the road in front of the shops, for the purpose of shade. He chose peepul-trees, as they are considered sacred by the Hindoos. But so soon as the native shopkeepers heard of his selection, they all declared that if these were planted they would not occupy the shops. When asked the reason, they replied that it was because they could not tell untruths or sware falsely under a peepul-tree; 'and how,' said they, 'can we cary on business otherwise?'

It would be well for some shop keepers nearer home to have the Tree of the Ninth Commandment spread over them.—Monthly Cabinet.

The life of a true Christian is like a beautiful river; it flows on in a steady, even course. The storms of life may ruffle it surface, but the deep under-current moves on undisturbed.

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Time Table taking effect June 2, 1889.

EASTWARD.

6:16 A. M., No. 12, daily, Pullman Palace Sleeping Coach, Cincinnati to Jamestown via Youngstowy, Chicago to New York, also Chicago to Boston.

7:46 P. M., No. 8 daily, Vestibuled Pullman Sleeping Car from Cincinnati to New York, Cleveland to New York, and solid trains including Vestibuled sleeping and Dining Cars from Chicago to New York.

2:49 P. M., No. 4, daily except Sunday, Cincinnati to Jamestown.

9:19 A. M., No. 38, daily except Sunday, Galion to Kent, stopping at all stations.

WESTWARD.

8:44 A. M., No. 1, daily except Sunday, Pullman Sleeping Car, Jamestown to Cincinnati via Youngstown.

10:53 A. M., No. 5, daily, Vestibuled Pullman Buffet Sleeping Car, New York to St. Louis via Cincinnati, in connection with Ohio & Miss. Ry.; also Vestibuled Pullman Sleeping Car New York and Cleveland. Solid trains New York to Chicago consisting of Vestibuled Pullman Sleeping Cars, Hullman Dining Cars and Day Coaches.

9:02 P. M., No. 3, daily, Pullman Palace Sleeping Coach and regular Day Coaches, New York to Chicago, daily, Pullman Buffet sleeping Coach from Boston to Chicago, daily; Pullman Palace Sleeping Coach, Jamestown, New York to Cincinnati; Parlor Car Jamestown to Cleveland.

1:50 P. M., No. 37, daily except Sunday, Kent to Galion, with connections for Columbus, stopping at all stations.

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A. M. Tucker, Gen. Supt., Cleveland, Ohio.

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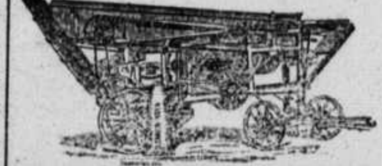

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Time Table.
Taking effect June. 2, 1889.

TRAINS EASTWARD.

STATIONS.	No. 8.	No. 12	No. 10	No. 16
Chicago Lv	10 00a m	7 23p m	8 45a m	5 35 pm
Englewood	10 37a m	7 50p m	9 15a m	6 05 pm
Hammond	11 00a m	8 20p m	9 45a m	6 40 pm
Crown Point		8 30p m	10 19a m	7 15 pm
Kouts		p m	11 01a m	7 58 pm
No. Judson		†9 57p m	11 31a m	8 35 pm
Rochester	1 15p m	11 01p m	12 35p m	
Akron		†11 21a m	1 01p m	
Bollivar			1 28p m	
Hunt'gt'n Ar		1 15a m	2 23p m	No 18
Hunt'gt'n Lv	2 30p m	12 25a m	2 37p m	5 25 am
Kingsland			3 19p m	†6 15a m
Decatur	3 18p m	1 19a m	3 50p m	6 52a m
Enterprise		1 50a m	4 26p m	7 47a m
Spencerville		2 14a m	4 50p m	8 21a m
Lima	4 25p m	2 38a m	5 25p m	8 55 am
Preston			5 43p m	10 20 am
Kenton	5 09p m	3 25a m	6 39p m	10 25 am
Marion	5 55p m	4 10a m	7 37p m	11 30 am
New York Ar	5 00p m	7 00a m		
Boston	10 00p m	12 41 pm		

TRAINS WEST.

STATIONS.	No. 3.	No. 5.	No. 1.	No. 17.
Marion Lv	11 20 pm	11 55p m	8 00a m	3 15a m
Kenton	12 10 am	1 35p m	8 50a m	4 30a m
Preston			9 17a m	5 54 am
Lima	1 05 am	2 19p m	9 45a m	5 55a m
Spencerville			10 14a m	6 45a m
Enterprise	1 50 am	3 08p m	10 45a m	7 16p m
Decatur	2 27a m	3 30p m	11 26a m	8 20p m
Kingsland			11 53a m	9 03p m
Markle				
Hunt'gt'n Ar	a m	p m		
Hunt'gt'n Lv	3 25a m	4 25p m	1 00p m	10 00p m a m
New Madison				
Bollivar			1 42p m	
Akron			2 22p m	
Rochester	4 45a m	5 38p m	2 47p m	No. 15
Marshland				
No. Judson			3 51p m	5 50 am
Kouts			4 25p m	6 22 am
Crown Point	a m		5 16p m	7 11 am
Hammond	7 25a m	8 50p m	6 05p m	7 50 am
Englewood	7 55a m	8 30p m	6 29p m	8 20 am
Chicago Ar	8 25a m	9 00p m	7 10p m	8 50 am

Trains 8, 13, 16, 3, 5, and 15 run daily.
Trains 17 & 18 daily except Sunday.
†Trains marked thus; †, stop on signal.

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WEST BOUND.

Lv Pittsburgh	am	p m *7 30	a m *5 45	p m *2 35	
Wheeling	*7 10	10 15	8 30	9 05	p m *2 40
Bellaire	7 47	10 53	9 02	9 42	3 21
Zanesville	10 10	a m 1 24	11 47	a m 12 01	5 57
Newark	p m 12 30	2 25	p m 1 10	2 25	6 50
Ar. Columbus	1 15	†3 25	2 05	3 25	
Ar. Cincinnati	5 54	7 30	5 55	7 30	
Louisville	p m 11 44	p m 12 34	11 45	p m 12 35	
St. Louis	am 7 05	6 55	a m 7 05	6 55	
Lv. Columbus	p m †7 20	11 05	*11 20	11 05	p m †4 30
Mt. Vernon	*11 38	a m 1 31	p m 2 11	a m 1 22	*7 41
Mansfield	a m 12 40	†5 55		2 36	8 42
Ar. Sandusky		8 00	6 10		
Lv. Tiffin	2 24	8 02	6 00	4 04	10 19
Fostoria	2 43	8 26	6 31	4 23	10 44
Ar. Chicago	9 40	p m 5 20	a m 4 30	10 55	a m 6 55

Accommodation train leaves Pittsburgh at 8:40 a. m. daily, except Sunday; Wheeling 1:20 p. m.; Zanesville 5:05. Arrives at Columbus at 7:56 p. m.

Cincinnati Accommodation leaves Zanesville at 6:30 a. m. daily, except Sunday; Newark 7:20. Arrives Columbus at 8:35 a. m. Arrives Cincinnati at 12:45 p. m.

EAST BOUND.

Lv. Chicago	p m *7 05	a m †8 10	p m *11 15	p m *2 55	p m *5 05
Fostoria	1 25	5 20	a m 7 00	9 18	a m 12 04
Tiffin	1 43	5 52	7 25	9 38	12 29
Sandusky		*6 25	a m 7 40		
Ar. Mansfield	4 14	8 42	9 53	11 05	2 11
Mt. Vernon	7 04	12 04	10 09	11 15	3 17
Lv. Cincinnati	p m 7 10	*7 10	7 30	p m 7 10	
Columbus	p m 11 05	11 05	11 20	11 05	†2 20
Lv. Newark	a m 5 10	a m 12 15	p m 12 40	a m 12 55	*4 10
Zanesville	5 53	1 04	1 33	1 38	4 53
Bellaire	8 12	3 25	4 35		7 17
Wheeling	8 50	4 00	5 10	6 25	†7 00
Ar. Pittsburgh		6 45	8 00	9 50	
Washington	p m *9 35	p m 9 48	a m 7 10	p m	p m 3 51
Baltimore	10 45	10 45	8 20	5 15	10 60
Ar. Philadelphia	a m 3 00		11 00	7 20	
New York	6 55		p m 1 45	9 55	

*Trains run daily. †Daily except Sunday.
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Accommodation train leaves Columbus at 4:30 p. m. daily except Sunday; Newark 5:40 p. m. Arrives at Zanesville 6:30 p. m.

Columbus, Zanesville and Sandusky Accommodation leaves Columbus †7:20 a. m. Arrives at Zanesville 10:16 a. m. Arrives at Sanduskey 12:30 p. m.

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